GRETHYILL HAY 11 3 49 FT. 1845 DONNIE SAME.

FAMC #149035

STATE OF GEORGIA COUNTY OF FULTON

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FOR VALUE RECEIVED, the indebtedness and promissory note secured by that certain Mortgage to Real Estate from Lonnie Edwin Hill and Diane Buckner Hill to the Palmetto Bank dated January 6, 1984 and recorded in the Office of the Register of Mesne Conveyances of __ County, South Carolina, on the 9th day of January, 1984, in Real Estate Hortgage Book 1643, Folio 196, together with said Mortgage to Real Estate and the real estate therein described, has

been assigned, transferred, and conveyed to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns; and therefore, the undersigned, First Atlanta Kortgage Corporation, does hereby sell, transfer, assign and convey to said FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, all its rights, title, power, and interest in and to that certain Mortgage to Real Estate described above, together with the real estate described therein and the debt and note secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed on its behalf, its corporate name to be subscribed, and its Seal affixed hereto by its duly authorized corporate officer, this 16th day of

April , 19 84.	Palmit Back
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Signed, sealed, and delivered

FIRST ATLANTA MORTGAGE CORPORATION

in the presence of:

STATE OF GEORGIA COUNTY OF FULTON

(SEAL)

PERSONALLY appeared before me JOHN A. KENNEDY on oath says that he saw the within-named First Atlanta Hortgage Corporation , its VICE PRESIDENT and the said Corporation, by said Officer, seal said instument, and as its act and deed, delivers the same, and that __he_with __ witnessed the execution thereof. TONI FISHBACK

SWORN to before me, this 16th day of April

My Commission Expires Sept. 20, 1937 Notary Fublic, Fullo

RECORDED MAY 1 1 1984 at 3:49 P/M

35549

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